

Twelve Traditions of SPIRITUAL EMERGENCE ANONYMOUS

1. Our personal welfare and our common welfare in SEA enhance each other. Personal spiritual emergence is facilitated by SEA participation, and SEA is supported by each of us individually emerging into our spiritual lives.
2. For our group purpose there is but one ultimate authority—a loving God as *God* may express *Itself* in our group conscience. Our leaders are but trusted servants; they do not govern.
3. The only requirement for *S.E.A.* membership is a desire to *integrate spiritual emergence*.
4. Each group should be autonomous except in matters affecting other groups or *S.E.A.* as a whole.
5. Each group has but one primary purpose—to carry its message to the *emergers* who still suffer.
6. An *S.E.A.* group ought never endorse, finance, or lend the *S.E.A.* name to any related facility or outside enterprise, lest problems of money, property, and prestige divert us from our primary purpose.
7. Every *S.E.A.* group ought to be fully self-supporting, declining outside contributions.
8. *Spiritual Emergence Anonymous* should remain forever nonprofessional, but our service centers may employ special workers.
9. *S.E.A.*, as such, ought never be organized; but we may create service boards or committees directly responsible to those they serve.
10. Spiritual Emergence Anonymous has no opinion on outside issues; hence the *S.E.A.* name ought never be drawn into public controversy.
11. Our public relations policy is based on attraction rather than promotion; we need always maintain personal anonymity at the level of press, radio, and films.
12. Anonymity is the spiritual foundation of all our Traditions, ever reminding us to place principles before personalities.